

# CENTERLINE

OF CALHOUN COUNTY, INC.



*Michigan's Finest Family Sport Shooting Facility*

DATE: \_\_\_\_\_

## Family Membership Application

Member of:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

E-Mail Address \_\_\_\_\_

- NRA \_\_\_\_\_
- MUCC \_\_\_\_\_
- CCGOA \_\_\_\_\_
- GLSSA \_\_\_\_\_
- ATA \_\_\_\_\_
- NSSA \_\_\_\_\_
- NSCA \_\_\_\_\_
- NWTF \_\_\_\_\_
- DU \_\_\_\_\_
- PF \_\_\_\_\_
- ACTS \_\_\_\_\_

**Membership Dues are due July 1**

**Please check membership type:**

- Family Membership \$100.00 \_\_\_\_\_
- Senior Membership (65+ years) \$ 50.00 \_\_\_\_\_
- Law Enforcement Member \$ 50.00 \_\_\_\_\_

<i>We'd like to know:</i>	I participate in now	Would like to learn	Would be willing to help out with
TRAP			
SKEET			
SPORTING CLAYS			
ARCHERY			
FIREARM EDUCATION			
RIFLE / PISTOL			
MARKETING & PR			
GROUNDS			

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